

This motto hangs on the wall of the Ethnos missionary training center in Ibadan, Nigeria.

God Needs Men

Men who will stand before His face and hear His voice.
Men who have no desire for anyone or anything other than God Himself.
Men who fear Him so greatly that they love righteousness and hate iniquity in all their ways.
Men who would rather die than sin, even in their thought or attitudes.

Men whose daily lifestyle is one of taking up the Cross and pressing on to perfection.
Men who are full of the Holy Ghost, rooted and grounded in Calvary-type love.
Men whose hearts are clothed with a humility that neither human praise nor spiritual growth can remove.
Men who tremble at God's Word and would not neglect to obey the smallest commandment.

God Needs Men

Men who are firm, diligent, and hardworking, yet they can relax and enjoy playing with their children.
Men who know the joys of a disciplined life and are not afraid of hardships.
Men who have mastered their desire for fancy food and are not enslaved to music, sports, or any other legitimate activity.
Men who are so deeply rooted in the security and love of their Heavenly Father that they tremble not at man or devil.
Men who trust God in all matters, and rest in His almighty sovereign power.
Men who find their joy and their delight in God alone, and are full of the joy of the Lord.

God Needs Men

Men who live by the prompting of God's Spirit and deny their own desires.
Men who live constantly under the anointing of God's Spirit, endowed with gifts from above.
Men who can trust God for all their needs, who never hint about their material needs, nor ever boast about their labors.
Men who are not stubborn, but gentle, open to criticism and correction from other brethren.
Men who can never be influenced by wife, children, relatives, or friends to cool off even slightly in their devotion to Christ.

God Needs Men

Men who will never compromise, but stand alone for the Lord without fear or favor of men.
Men who will train their children to the glory of God and preserve a godly seed on the earth.
Men who discern all of life from heaven's point of view and make decisions in the light of eternity.
Men who pray effectual, fervent prayers with an unceasing faith.
Men who labor for the glory of God, not for earthly treasures or earthly honors.

God needs men

who burn with passion,
men with spiritual authority,
men of Christ-like character.

***O God, Our God in this our day, raise up men who walk this way.
 Help us to pray, help us to wail until the gaps are filled each day.***

Jim Lucas' Column



The Most Miserable Man!

By Jim Lucas

In this life we meet all kinds of people. Some are doing great; they are not especially gifted more than others, but they have learned to use their limited faculties, and to make the most of their situation in life. Others, however, were endowed with many gifts and have a high IQ; but for some reason or other, these never seem to be able get their act together and end up living a very miserable life. Then we meet those who seem to have it all. They are always on the cutting edge and are leaving behind a legacy that will be known for many generations. How do they do this, when we see so many people living in agony; having no direction in life; going about like chickens with their heads cut off?

Others however, have plenty of gray matter, but have never learned to submit to good reasoning because their passions and their pride rule them. It is as if some foreign authority has taken charge of their lives, usurping their head. Their head could and would look after their best welfare; after all, it is connected to the body. If the body is injured and suffers, the head will also suffer. But this force that is driving them could not care less about their suffering. In fact, it seems to glory in the mess in which they find themselves. With this reasoning, it appears the most miserable man is the one who is the poorest at living in harmony with his God-given faculties.

Looking at the big picture, that is humanity in its entirety. Going all the way back to the first man Adam, we see that he had it so good in the beginning. But everything changed when he chose not to listen to the One who had created him from the dust of the ground. God was his rightful head, but Satan usurped his authority over Adam and took over as the god of this world. Look at the result; man has been left to his own devices, passions and pride. He tries to pull himself

up by his bootstraps, but everything is against him. The world now is controlled by Lucifer and is filled with the lust of the flesh, the lust of the eye and the pride of life. It has kept man from coming back to his only hope—to the only One that can redeem him. Everyone in this world is scrambling to get ahead in life. How can they do so while refusing to submit to their life source? They seemingly get ahead for a while, have it somewhat in control, obtain many worldly possessions; then they become sick and die. The Word of God says it clearly, *“If in this life only we have hope in Christ, we are of all men most miserable.”* ¹ 1 Corinthians 15:19

Speaking to Israel, God said in His Word, *“But this thing commanded I them, saying, obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.”* *But they hearkened not, nor inclined their ear, but walked in the councils and in the imagination of their evil heart, and went backward and not forward.”* ^{Jeremiah 7:23,24} God said if they would hear His voice, it would go well for them. He also said, *“For I know the thoughts that I think toward you, saith the Lord, thoughts of peace, and not of evil, to give you an expected end.”* ^{Jeremiah 29:11} This expected end that He has for us is found in Jesus Christ the Son of God. Jesus came, was made flesh and dwelt amongst us, participated in our sufferings, paid our debt in full, was raised from the dead and exalted into heaven. *“Seeing then that we have a great High Priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. For we have not an High Priest which cannot be touched with the feelings of our infirmities; but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.”* ^{Hebrews 4:14-16}

When we walk in obedience to Him, the life we have in Christ Jesus is an abundant life full of joy and peace that goes beyond our understanding.

It is the saving life of Christ working in us that frees us from the evil desires of our flesh. Christ in us is our hope of glory! *“This I say then, walk in the Spirit, and ye shall not fulfill the lust of the flesh.”* ^{Galatians 5:16} We cannot copy or imitate that life. We are not capable of living the Christian life unless we are submitted to our Head. *“Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.”* ^{John 15:4}

When you see a brother or sister that is depressed or cast down, remind them that Jesus knows the feeling of their infirmities and that they can trust Him. The sooner they cast all their cares on Him the better, because He cares for them. We are to restore such an one in the spirit of meekness, considering ourselves lest we also be tempted.

One enemy that loves to usurp our Head is **self**. This is a very dangerous enemy, because he comes in like a wolf in sheep's clothing. He is a cruel and crafty enemy; whenever we serve self, we are no longer serving Christ. Self will never be satisfied; it always wants to be just a little more comfortable, pampered and the center of attention. Self will deceive you saying just a little more sleep, food or entertainment, but the next day he demands more; and the more you give the more he wants. He will tell you how to serve Jesus and get you so busy doing all kinds of religious work that you won't have time for prayer and the reading of the Word. In reality you are not abiding in Him and have become alienated from the abundant life that you should have in Him. No wonder Jesus said unto His disciples, *“If any man will come after me, let him deny himself, and take up his cross, and follow me.”* ^{Matthew 16:24}

Do you know who the most

miserable man in the world actually is? It is the worldly Christian. You see, the Christian has been called out of the world. He has no business going back to the world. We are told, *“Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.”* ^{John 2:15} In Col. 1:13 it says, *“Who hath delivered us from the power of darkness, and hath translated us into the Kingdom of His dear Son.”* The word “church” actually means “called-out.” We have been called out of the world. In Galatians 6:14 Paul says, *“... the world is crucified unto me, and I unto the world.”*

The Christian that goes back into the world begins a war that he need not be fighting. Listen to what James said, *“From whence come wars and fightings among you? Come they not hence, even of your lusts that war in your members? Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not. Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts. Ye adulterers and adulteresses, know ye not that friendship with the world is enmity with God.”* ^{James 4:1-4}

Those who go back to the world are *men most miserable*, because they don't belong there. They may even believe that this warfare is the cross we are to carry. That is not true. They have disobeyed God and have made Him their enemy. They become very confused, discouraged, and have nowhere to go for help. Once they see their sin and come to repentance, they can return to Jesus and find forgiveness. Once they are restored to the abundant life in Christ, they will discover that they are more than conquerors in Christ. Like Paul said, *“I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to everyone that believeth; to the Jew first, and also the Greek.”* ^{Romans 1:16}



"Blue Ribbon Christian"

by Roy Gable

Once upon a time the children of Israel were wandering through the wilderness. This was after Moses had gone to the mountain and received from God the Law and the Ten Commandments. God had given Moses a pattern for the tabernacle. He had told him exactly how to build the golden ark of the covenant and the golden candlestick; also the golden censors for the incense, the alter for the sacrifices and even the laver where the priests washed themselves. He gave him instructions for the structure covering the Holy place, the beautiful curtains which separated the Holy place from the Holy of Holies. All of these were enclosed by the outer court, which was approximately 150 feet long by 75 feet wide. The entrance was about 25 feet wide made up of beautiful curtains: this was the door of the tabernacle.

One day a man went out on the Sabbath day to pick up sticks; when he looked around, he saw several people nearby. He noticed that around the fringe of their garments they had sewn a blue ribbon, which was all around the borders of their skirts. Immediately he remembered why it was there. It was to remind him of God's Law. He stopped what he was about to do and returned to his tent. He realized that by violating the Sabbath law he

could have been stoned to death. He thought, "Thank you, Lord, for the blue ribbon."

"Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments, throughout their generations, and they put upon the fringe of the borders a ribband of blue: and it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the Lord, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a-whoring: that ye may remember, and do all my commandments, and be holy unto your God" (Numbers 15:32-40)

Actually, (as is indicated in the Numbers 15 passage) the man who went out to gather sticks on the Sabbath day did not see anything to remind him, and he was caught and put in hold until the people could go to Moses and ask, "What shall be done to him?"

Moses inquired of the Lord what they should do. God told Moses to carry out the penalty—the people must stone him to death.

It was after this man's death that the Lord told Moses to speak unto the children of Israel and bid them that they make fringes in the borders of their garments, throughout their generations. He told them to put upon the fringe of the borders a ribbon of blue, so that "when you look upon it ye may remember and do all my commandments, and be holy unto your God." The Lord made a way to make the children of Israel

accountable to one another.

How can we apply that wonderful lesson in our life and worship today? That blue ribbon may well represent our testimony, our godly lifestyle, which encourages our brethren when they see it. God is not willing that any should perish, or come up short. How important is our assembling ourselves together every chance we get? How about having something to share or offer when we come together? The scripture says every one of you hath a song, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. (I Corinthians 14:26-31).

It may be that the man who gathered sticks on the Sabbath day did it without thinking; a blue ribbon may have helped him remember. Every one of those gifts mentioned above are a blue ribbon.

You could see the blue ribbon on others better and easier than the blue ribbon on your own garment, but you were reminded that you also had a ribbon of blue and it was there for all to see. Just think, your "ribband of blue" could be a lifesaver for someone else (Numbers 15:32-41; I Corinthians 14:26-31).

Roy Gable is a resident of Broken Arrow, Oklahoma, and a long-time board member of the Shield of Faith Mission International. Now retired, he was for many years a businessman in Tulsa, OK. Although physically restricted because of poor health, he is an active participant in the ministry of SFMI through prayer, advice and encouragement and also a sometime contributor to the content of the Prayer/News Update. We welcome his input and his insights.

The Great Commission Seminar with Dick York will be held at Churchill Baptist Church in San Antonio May 12, 13, 14.

Attention, San Antonio, Texas

It is a six-hour seminar and will be taught for two hours on each of the three dates. Thursday 7-9 p.m., Friday 7-9 p.m. and Saturday 10 a.m.-noon.

There is no charge other than a free-will offering.



Jerry Skiles

For over twenty years, Shield of Faith Mission has been involved with God's work in Nigeria. This association has seen the Gospel reaching out to unreached tribes in Nigeria and other nations in West Africa.

Ben Rawls, a friend from Washington State, traveled with me to Africa. We went first to Nigeria, where I met with two mission boards. *Ethnos Missions* and *Heirs of God* are two Nigerian mission agencies that currently have missionaries throughout Nigeria and West Africa. I was very impressed with the vision and maturity of the men involved, and I felt a kindred spirit with them. I was especially encouraged that they do not solicit, but take their needs to God who supplies according to His good pleasure and at His time.

These two mission boards have similar vision and together organized a missionary training school that is its own organization, independent of the other two boards. The school trains missionaries from local churches for the work of the ministry.

In response to their vision to enlarge the training facilities, the Lord has provided two acres of land on the outskirts of Ibadan, a Nigerian city of over 3 million people. They have laid the foundation for the classrooms and have a vision for dorm and staff housing as means become available for construction.

We traveled to a couple of mission works in the bush and most evenings I spoke to congregations of believers. Nigerian Christians are very open to teaching and willing to take time and effort to attend the meetings. I enjoyed speaking in English, although I found it strange to associate English and Africa, having spent years in French-

speaking Africa.

I had not expected to travel to Ivory Coast on this trip, but the only way to get from Nigeria to Burkina Faso was via Abidjan, the capital of Ivory Coast. We expected to continue directly to Burkina Faso after we purchased our tickets at the Abidjan airport with only a two-hour layover. An Air France flight had arrived at Abidjan shortly before ours; so when we went into the airport, I was surprised to see French couples with



their small children entering Abidjan. After hearing the international news in November of embassies closing and telling their nationals to leave, I did not expect to see a substantial number of whites in the city. We decided to check out Abidjan as well.

We traveled to Bisset's guesthouse, and Victor was glad to have some guests. He told us that in the conflict thousands had marched past his guesthouse, and he had been involved with helping people in precarious situations. His place had not been touched, but others had. He said it was all back to normal in a couple of days. I found Abidjan to be good on the surface, in many ways better than ever. It had been July 2002 since I had been there. Internet was lightning fast. I talked to the USA for about ten cents a minute with a clear signal. The infrastructure still is the best in West Africa. Power, water, and taxis—all are doing better. The city is actually cleaner than any other West African city. Security is high. There are barricades you have to pass through, but we were never stopped. Bissets feels it is as safe as ever. He recognizes the problems, but I think he has lived long enough in Africa to feel that if you wait till Africa doesn't have problems,

you might as well set foundations somewhere else.

I visited with the American consul whom I have gotten to know. She told me she didn't like Americans coming to Ivory Coast and she did not want me to travel into the rebel area. I think that is the official position of the embassy, but she was giving it to me from her personal opinion as well.

Verlin Anderson, a Freewill Baptist missionary lives with his family in Goumere on the east side of Ivory Coast. I called him; and after a couple of refreshing days in Abidjan, we took public transportation to his place

CMA, Freewill and Southern Baptist, and I think another group, all have missionaries on the east side of the country near the Ghana border. We spent the night with Anderson's family. His wife and three kids are there. The next morning, after getting paper work, we traveled through the DMZ manned by the UN Forces. Ghanaian troops were at the UN stop. We went to Bouna and got a laissez-passé from the New Force.

We traveled to Doropo, where the Freewill Baptists have a hospital. I was able to borrow a motorcycle at Doropo and got out to Bwaybiye, Boba and Gogo. The rebels are still at the medical building at Gogo and also a group is living in Paul Brigg's house. Those kid rebels informed me that they just arrived. They were nervous with me, not at all intimidating.

The Loma church is starting to recover some with Hovare teaching there. Several of the people who had left after the deaths of Weda, Taki and Busi have started to return. Hovare is teaching through the chronological approach to the Bible again. It seems that it takes a long time for those foundational truths to sink in. This must be about the fourth time.

I spent the night in the village and left early in the morning. There was a bus that left Doropo and went directly to Ouagadougou. Ben, Hovare and I rode that to Ouagadougou. We

spent several days there. Hovare enjoyed living at our standard for a while. It sure beat a mud hut.

I gave Hovare the translation we had done, but he did not have any other done for me.

I felt Hovare was weary. His two oldest sons are about 21. He had hoped for them to finish school; but with the rebellion they have missed two years, and they were already behind. He had a vision for his kids, but I think he was seeing it get swallowed up. They were supposed to start school shortly after I left, but who knows. It seems like promises are more than outcomes. It is terrible to exist in those conditions.

The ministry at Boba continues to expand. Teachers are being trained and teaching is going on in communities around Boba by those teachers trained there. Literacy is doing well. Boba has constructed a large building to accommodate the believers who attend there. I think they have broken up into three groups in the building. Women, children and men, each with their own room and teacher. They all meet together for worship. They form teams for singing and song leading.

The cashew trees are doing great. The orchard I have there is growing, but the villagers are stealing the harvest. It is disappointing to see the Loma start to steal, as they were not that way in the early days. Every one is expecting a great cashew harvest, because there were some late rains. The crops were sporadic. Some had a good harvest, others not so good. There was not the wide-spread drought in the Bouna area that I had read about in Ruetters News Service.

This trip was a good one personally in comparison to my other trips since the rebellion. I accomplished more than I expected. I had few problems with authority figures. I am thankful for all the prayers for safety. Africa is still Africa and always will be. No sense kidding ourselves. Don't take anything there that you are not willing to lose there, even your life.



We didn't receive a first-hand report from Atotonilco, Jalisco, Mexico, but we understand that there is much going on there. Steve and Linda have moved from their apartment in the center of town to a house on the edge



of the city. As is the case in much of rural Mexico, the setting is somewhat primitive and the house is in need of some repair. Present lack of electric power is a problem that has deprived them of the use of their computer for writing and communication. These problems are being resolved one by one, but they have added to the already busy workload. In spite of the temporary disadvantages they are presently experiencing, Steve and Linda saw some real advantages in making the move.

Jim and Francille Lucas traveled to Belize to encourage the saints in the churches there, as well as the churches in southern Mexico in the state of Chiapas where the Lucases spent several years. They went through Atotonilco from where the Drysdales accompanied them. The Lucases are still away; but when they

good seed is planted, it always grows good fruit.

Also a family from Prineville, Oregon, made a trip to Atotonilco to visit the missionary families and see the work first hand. They returned after two weeks greatly encouraged by what they experienced. One of the things that impressed them was the number of new believers—young Christians (although some of them are old in years) who are glowing from their new-found faith in Christ. Many of them don't own Bibles, but they are eager for the Word. When the saints in Prineville heard that news, they ordered Spanish Bibles and sent them off to be distributed among the families there. It's amazing what joy and encouragement is produced by even such a small act of participation.

We anticipate Steve's regular article for the Circle of Silence column in the next issue. In the meantime, pray for the saints in this dark section of Old Mexico. The light is beginning to shine there. But the path of the just *is* as the shining light, **that shineth more and more unto the perfect day.** Proverbs 4:18



Mike Ball

Greetings in the name of our precious Lord!

God has so many things to teach us in doing the work here in Loreto. Our desire is to make disciples for our Lord. This is something that cannot be done by us alone, only the Spirit of Christ can accomplish this through us.

He has to teach me to be a true disciple first. Also, as we see the spiritual needs of the saints here we realize more and more that we must draw from Him in order to meet these needs. Our focus is on the families that are a part of the congregation, to teach them, to love and care for them, to guide them into a relationship with their Lord.

I will introduce you to them. There is one couple in their 80's that are a real testimony to God's power to change the "old dogs." There is another couple who have five children all grown and out of school. His sister, who happens to be deaf, is a believer also. Four couples with young children are a little older in the Lord, and four other couples with young children are new in the Lord. Also there are four women

with children whose husbands are not followers of Christ.

This will give you a general idea on how to pray for the various saints. Please pray especially for the men of these families that are new in the Lord, that God would get a hold of their hearts to really commit to following our Lord. Because of the way the Gospel is often presented, many Christians have the idea that being saved is mostly about knowing that their sins are forgiven and that they are going to heaven. We need to be careful that we do not present the Gospel in such a way that security of salvation seems to be the only objective. Our objective needs to agree with the commission **"to make disciples."**

Thank you for your prayers,
Mike



Brother Marcial, blind evangelist from Aquascalientes, with his wife, has labored hard and long in Loreto. He is a co-worker with Mike and Faith Ball and their family. Perhaps by the time we publish our next issue of the Update, we will have up-to-date pictures of the whole family.



David Kangni
Regensburg, Germany

Dear Brethren,

With hope that you are well, I begin this mail. How's the going at your end and how are the saints doing? In my last mail I mentioned briefly about plans to hold our first Believers' Conference and again the confirmation from the travel agent concerning our proposed trip to Ghana.

I'm glad to inform you that we were able to hold the conference and we do appreciate and thank you very much for your ceaseless prayers for us. We had the conference from March 25-27.

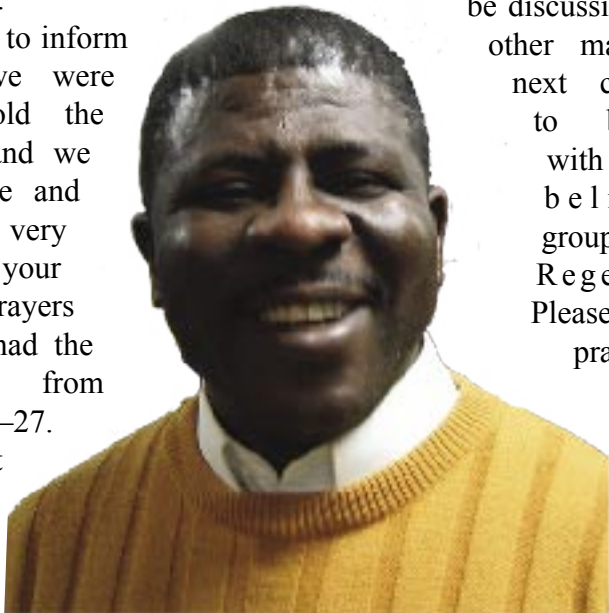
A b o u t thirty-five believers in all were in attendance.

The theme of the conference was "Ministry and Mission". Through this conference, many brethren have been challenged concerning the urgent need for God's business; and we are looking forward for serious commitment and dedication as we walk through the rest of the months in this year.

We were also blessed with ministry in songs, Scripture-sharing and testimonies from the saints. We also had a documentary film about the mission work among the Taliabo people in Indonesia, and saw how

the power that is in the word of God changed the Taliabo. The brethren were indeed touched to see the sacrifice of those missionaries who went to the remote Taliabo people and reached them with the Gospel.

In our next meeting, which is scheduled to take place end of April, we shall be discussing among other matters the next conference to be held with the other believers' groups in Regensburg. Please keep praying for us.



I'd also like to mention that, our trip to Ghana shall be on August 2. We shall be staying for four weeks, and we trust the Lord to work out the details relative to the vision of beginning a mission school there. This time, our children will not be travelling with us. We know the security of the Lord will cover them as always.

His grace and abiding love be with you!

In Christ,
David Kangni

Attention, Friends in the South and Mid-West!

Announcing an SFMI Regional Conference at Iron Springs Conference Ground in Hillsboro, Texas, October 7-9.

Watch right here for more information or contact the Shield of Faith Mission International office.

Conferences have been an important part of the ministry of SFMI for many years, and in the past few years we have begun to look across the United States with a view of holding these events in places more accessible to those who do not live in the Western States. Every Memorial Day weekend hundreds gather on the beautiful Oregon Coast for the SFMI Annual Conference. Also on Labor Day weekend for the past five years, a growing number have traveled to a conference on the shore of Deer Lake in Northeastern Washington. And now we look forward to meeting many more of you in Texas in October.

This year—*this very month*—The featured speaker at the Memorial Day conference will be **Dun Gordy.**

For many years he has been the US representative for New Tribes Mission. He has worked with missionaries around the world and has been instrumental in encouraging many to find their place in the great work of missions both at home and abroad. Many who have met Dun and heard his message in the past, have urged us to have him back again. We asked him, and he said, "Yes."

In the last issue of the Prayer/News Update, we printed a registration form for the May Conference. Many have returned the form and pre-registered. If you missed it, or if you just haven't registered yet, please do it now. **Return the attached yellow registration form ASAP.** We are expecting another full house this year. There are commercial accommodations off campus if the conference center is full, but if you register early you will be accommodated.

There is no charge for the conference. Expenses are met by the freewill offerings of those who attend. If it is helpful for you to know what the cost is to SFMI for each participant, that information is available to any who ask the registrar.

The first meeting is at 7:00 p.m. Friday, May 27. The first meal will be breakfast Saturday. The conference will end with lunch Monday, May 30.

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| RM #. | Office Use Only | FT/PT | Office Use Only | Rec'd |
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Annual Northwest Conference 2005

Shield of Faith Mission International

Registrars: *Mike Williamson and Chrissie Wise* Mailing Address: *P.O. Box 144 Bend, OR 97709* Phone: *1-541-382-7081*

Twin Rocks Friends Campground Rockaway Beach, Oregon

May 27 – 30, 2005

How it Works: Arrivals begin at 5:00 p.m. Friday, May. 27. The first meeting begins at 7:00 p.m. There will be no meal served Friday night. Please feel free to bring snacks. Saturday morning is our first meal and Monday lunch is our last meal. We have spaces available for tents and RVs. There are family cabins and lodging for others. Bring your own bedding, or bedding can be provided for those in need. Twin Rocks Friends Campground is a **non-smoking** facility. Pets are **not** allowed. Copy as many forms as you need. Mail completed forms to Shield of Faith office. We look forward to seeing you this year. **Register Early!**

Family Registration:

Last Name: _____ First: _____ Home Phone: _____ - _____ - _____

Address: _____ Work Phone: _____ - _____ - _____

City: _____ State: _____ Zip: _____ E-mail _____ @ _____

Spouse: _____ *Please include infants.*

| | | | |
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| <i>Child:</i> _____ | <i>Age:</i> _____ | <i>Child:</i> _____ | <i>Age:</i> _____ |
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Circle Choices

| | | | |
|--------------------------------------|--------------------|------------------|------------------|
| Nights staying over: | Friday Night | Saturday Night | Sunday Night |
| Sleeping Arrangements Needed: | Room | Tent | RV |
| Meals: | Saturday Breakfast | Sunday Breakfast | Monday Breakfast |
| | Saturday Lunch | Sunday Lunch | Monday Lunch |
| | Saturday Dinner | Sunday Dinner | |

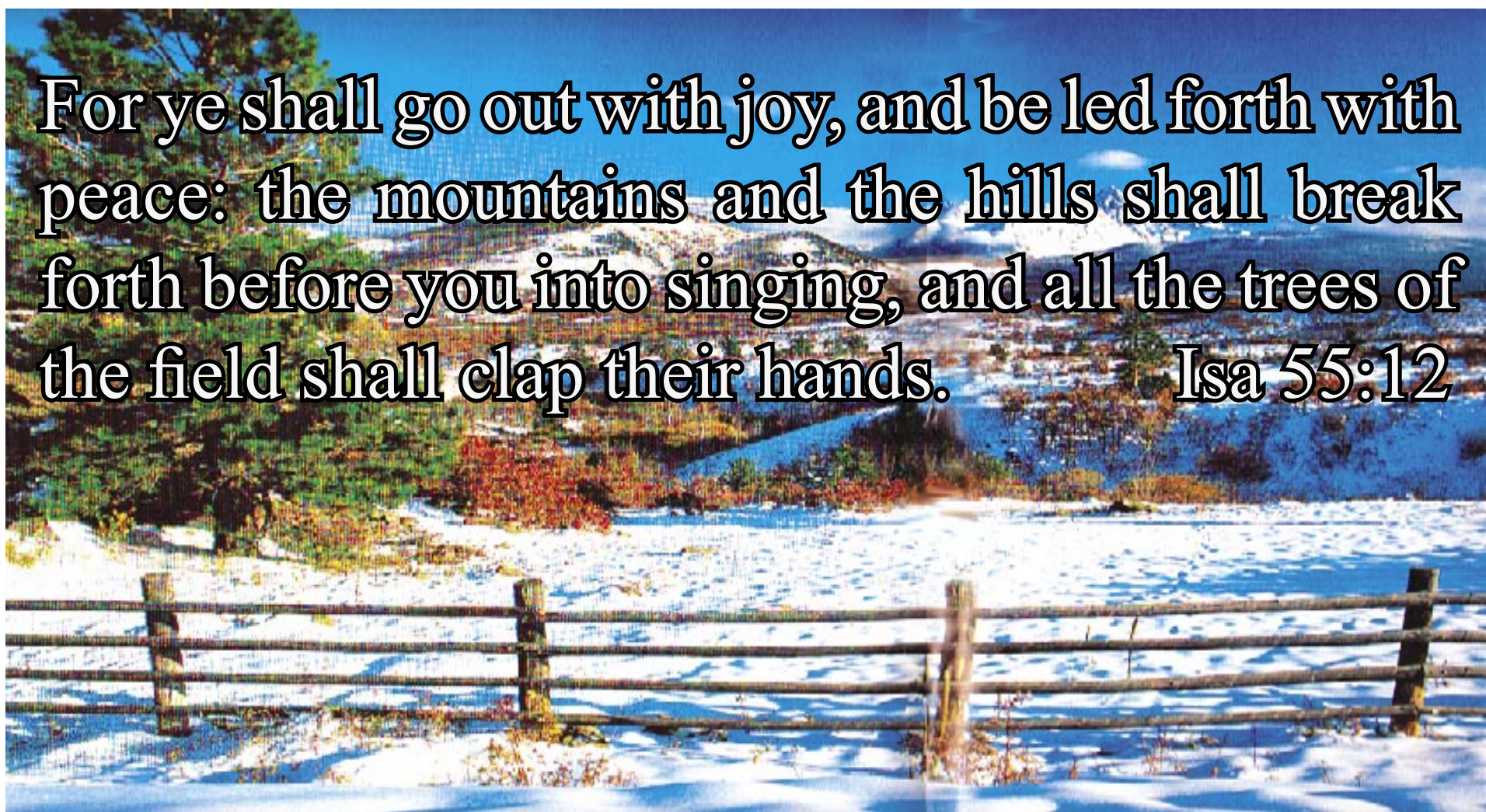
Would like to work with children's ministry
 Would like to work with youth ministry

Special Requests or Needs:

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Bend, Oregon, 97709

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